

Nominating & Representation Committee Application Form

Contact information for the nominee: First Name: _____ Last Name: _____ Street address: City: _____ State: ____ Zip code: _____ Main phone #: _____ Alternate phone #: _____ Email address: This application form is being submitted by the nominee. Yes No OR This individual is being nominated by ______, who may be reached via phone at _____ and via email at . Background information about the nominee: Ruling Elder Yes No Congregation member at Teaching Elder Yes No If active, please indicate congregation Honorably Retired Yes No Member at Large Yes _____ No Validated Ministry Yes No If yes, please indicate where _____ Occupation or occupation before retirement: Special expertise or skills: Prior or current leadership experiences within your congregation, a presbytery, synod or the General Assembly: ____

Feel free to attach or send a current resume, statement of faith and/or statement of qualifications that includes both professional and volunteer experiences.
Available for meetings in the Morning Afternoon Evenings (Check all that apply.)
Positions where the nominee is willing to serve: (Find details about the available positions in the "PLM_Opportunities to serve" file posted at https://lakemichiganpresbytery.org/documents/ .)
Moderator
Vice Moderator
Stated Clerk
Treasurer
Leadership Team
Budget & Finance Committee
Commission on Ministry
Commission on the Preparation for ministry
Mediation Committee
Nominating & Representation Committee
Permanent Judicial Commission
General Assembly Commissioners and Young Adult Advisory Delegate
Synod of the Covenant Commissions
Other
Information about the Nominee for Representation Purposes:
The nominee is:
Male or Female
Teaching Elder or Ruling Elder or Other
African American Asian Hispanic White Other
Under 35 years old 35-45 years old 55 years or older

Return the completed form via email to nominating@lakemichiganpresbytery.org or via postal mail to the Presbytery of Lake Michigan at 1511 Helen Avenue, Portage, MI 49002.